

**2026 Globus 3-Day London Pre cruise Tour**  
**July 10 – 12, 2026**

**Airfare:** Please circle one

**With group from SLC**

**Doing own air**

(We will try getting group air from SLC and let you know pricing.)

**Total # in Room:** (Circle One)      1      or      2

(Please submit a separate application for persons who are not of the immediate family or live at a different address.)

**Names of Applicants** (Please print)

1. \_\_\_\_\_  
(Name as it appears on passport.)

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_

Telephone (home) \_\_\_\_\_

Cell phone # \_\_\_\_\_

Email \_\_\_\_\_

Name preferred \_\_\_\_\_

2. \_\_\_\_\_  
(Name as it appears on passport.)

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_

Name preferred on nametag \_\_\_\_\_

**Person to contact in case of an emergency:**

**Name** \_\_\_\_\_

**Relationship** \_\_\_\_\_ **Phone** \_\_\_\_\_

\* The **3-day** Globus tour, July 10-12, 2026, is **\$908\* per person** (double occupancy).

(This price may drop \$20-\$30 per person depending on our numbers. We are limited to 50 individuals.)

If you are arranging your own air, please contact Becky Smith prior to booking your flight. It is very important that your flight times correspond with our group air. The pricing for group air is TBD and will be sent to you as soon as it is available.

**Payment Due Dates:**

**At time of booking - \$250 per person (\$200 refundable up to Jan. 1, 2026, \$250 deposit not refundable after March 1).**

**April 1, 2026 - Final amount owing due.**

**May 1, 2026 – Tour cost non-refundable**

**All checks should be payable to BCS Travel.**

**\* Please send this form and all checks to BCS Travel, 641 South 150 West, Orem, UT, 84058.**

**Status of Health:** These tours move at an active pace and will include a lot of walking. Please indicate physical concerns, food allergies, or special needs.

**Read Carefully Before Signing:**

Tour pricing includes transportation (motor coach), hotels, daily breakfast, admission fees, and taxes. **Gratuities have not been included** – suggested \$39 per person.

Should you ("Passenger") cancel your trip after **March 1, 2026**, you understand that **\$250 per person** is non-refundable. You may try to substitute someone in your place by paying associated change fees. **Travel insurance and/or cancellation insurance is not included with this tour but is highly recommended. Tour cost is nonrefundable after May 1, 2026.**

BCS Travel LC, and Becky Smith give notice that all services, reservations and arrangements for transportation, hotel, bus or any other activities made by Agent (Becky), are made as a dual agent for the Passenger and for the Vendors. Agent shall not be liable for injury, damage, loss, cost, accident, delay or irregularity which may be occasioned either by reasons of defect in any vehicle or mode of transportation, through the acts, defaults, financial difficulty or bankruptcy or omissions of the supplier or person engaged in carrying out the arrangements of the trip. Agent is not liable for delays and/or cancellations of services and resultant expenses or loss caused by acts of God, sickness, quarantine, weather, strikes, war, terrorism, social or labor unrest, local laws, mechanical or construction difficulties, abnormal conditions or other situations, actions, omissions, or conditions outside Agent's control. Agent is not liable for loss or damage to baggage or personal possessions. Agent reserves the right to alter or cancel the itinerary or substitute services as conditions require or for the safety of the Passenger.

Having read carefully this application form and all additional information concerning the tour, I hereby submit my application along with my down payment for this tour. By signing below, I agree to the above terms.

**Signature of Applicants:** \*Each participant must sign, and a parent or guardian must sign for each minor.

1. \_\_\_\_\_  
(Name) (Signature)

**Passport #** \_\_\_\_\_

**Expiration date** \_\_\_\_\_

2. \_\_\_\_\_  
(Name) (Signature)

**Passport #** \_\_\_\_\_

**Expiration date** \_\_\_\_\_

**Total Amount Owing** \_\_\_\_\_